

## 2023 AGC OF ILLINOIS COMMITTEE INTEREST SHEET

Please place a check by the Committee(s) you wish to serve on: (*Please submit a separate sheet for each individual*)

1. ANNUAL CONVENTION \_\_\_\_\_
2. BUDGET AND FINANCE \_\_\_\_\_
3. BUILDING AND GROUNDS \_\_\_\_\_
4. INFORMATION TECHNOLOGY \_\_\_\_\_
5. EDUCATION TRAINING SERVICES \_\_\_\_\_
6. EQUAL OPPORTUNITY \_\_\_\_\_
7. GOVERNMENTAL AFFAIRS \_\_\_\_\_
8. JOINT COMMITTEES  
    Joint Coop/Aeronautics \_\_\_\_\_  
    Joint Coop/Bridges Subcommittee \_\_\_\_\_
9. MEMBERSHIP DEVELOPMENT \_\_\_\_\_
10. MID-WINTER SEMINAR \_\_\_\_\_
11. SAFETY RESOURCES \_\_\_\_\_

**(NOTE: Collective Bargaining Committee members are elected, not appointed)**

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Company

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Name

Date

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Email address

Please return by **March 1, 2023** to:

AGC of Illinois  
3219 Executive Park Drive  
Springfield, IL 62703  
Email: [bkesterson@agcil.org](mailto:bkesterson@agcil.org)